

JOB REQUIREMENTS

down, seven days a week. Pay: \$25 a month. No benefits. come. Hours: sunup to diers and freed slaves were welknow how to use rope. Ex-solmale. Had to own saddle and Had to be young, preferably SUn-

VITAL STATISTICS

30; some were teenagers Most cowboys were under

Many cowboys were former slaves. Lots were Mexican. fought in the Civil War. many cowboys

would ride for 7 years. On the average, a cowboy

20,000 to 50,000 cowboys. There were anywhere from

WHEN WAS THIS AGAIN?

was 1871, and the last major drive was in 1896 was in 1866. The first Western trail drive The peak year

SO WHO HIRED THEM?

cago, where cattle sold for 10 times as much as in the South so they could ship them to Chirailroad in Missouri or Kansas wanted to get their cattle to the Texas, cattle ranchers

to get them back. spring, they needed cowboys for winter grazing. In the their cattle to the open range in Montana, ranchers sent

THE CATTLE DRIVE

boys would drive around 2,000 cattle about 1,000 miles On the trail, about 12 cow-

front, back, and alongside a Cowboys took positions in

> white Indian-fighter is just a lot of bull cowboy as a clean, The image of the

> > mile.

They helped the cattle

herd that could stretch for a



THE ROUNDUP

Every spring, cowboys from

that had

pound animals wanted and did anything else the 700 cued them from mud holes cross swollen streams,





WHAT ABOUT THE INDIANS?

Riding accidents.

number-one cause of death? also mortal enemies. But the derstorms and prairie fires were sang to keep cattle calm. Thunstampede. So at night, cowboys Sudden noises could cause a

The trail was full of dangers

and stole horses. But in general, things were pretty tame sometimes stampeded cattle of cattle. And Comanches ranchers 10 cents for each head mishes. Cherokee tribes taxed were disagreements, even skirdian land. So sometimes there Most trails did go through In-

END OF THE TRAIL

and ultimately put an end to and the great callic drives. that blocked Western trails ranchers put up fences the mid-1870s,

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A. S. SE A. LOCA

The Western Home

Oh, give me a home where the buffalo roam, Where the deer and the antelope play; Where never is heard a discouraging word And the sky is not clouded all day.

Oh, give me the gale of the Solomon vale Where life streams with buoyancy flow, On the banks of the Beaver, where seldom if ever Any poisonous herbage doth grow.

Oh, give me the land where the bright diamond sand Throws light from the glittering stream; Where glideth along the graceful white swan, Like a maid in her heavenly dreams.

I love these wild flowers in this bright land of our; I love, too, the curlew's wild scream. The bluffs of white rocks and antelope flocks That graze on the hillsides so green.

How often at night, when the heavens are bright By the light of the glittering stars,
Have I stood there amazed and asked as I gazed If their beauty exceeds this of ours.

The air is so pure, the breezes so light,
The zephyrs so balmy at night,
I would not exchange my home here to range
Forever in azure so bright.

Brewster Higley

Cowboy's New Year's Resolutions

As one who's been a cowhand since the wildcats learned to spit, I've made some resolutions for the comin' year, to wit: Resolved, to ride a shorter day and sleep a longer night; To never come to breakfast till the sun is shinin' bright; To draw a top-hands wages when they're due or quit the job And hunt a wealthy widow or an easy bank to rob. Resolved, to quit the wagon when the chuck ain't up to snuff, To feed no more on bullet beans nor chaw on beef that's tough. Resolved, to straddle nothin' in the line of saddle mount That ain't plumb easy-gaited, gentle broke, and some account.

Resolved, that when it blizzards and there's stock out in the storm, To let the owner worry while I stay in where it's warm. Resolved, that when it comes my turn next spring to ride the bogs, I'll don the bib and tucker of my town and Sunday togs, And tell the boss, by gravies, if he craves to shed some blood, Just try to make me smear 'em tailin' moo-cows from the mud. Resolved, that when a thunderhead comes rollin' up the sky, I'll lope in off my circle to the bunkhouse where it's dry.

S. Omar Baker

Gone

The Old T-Anchor Ranch is gone, and with it the open range,
No more we'll ride the plains alone, there's been a mighty change.

No more we'll round the circle wide, in early Spring and Fall,
Or stamp T-Anchor on the hide and hear the yearlin's bawl.

No more we'll trail T-Anchor herds to Fort Reno and "Montan," or hear the drawling campfire words, nor wear the trail brown-tan.

We've seen cowboys in the their prime, and the ranch in all its glory, Now some have crossed the line and others bald and hoary.

May the T-Anchor Ranch in memory live through all the coming years, And our deeds strong courage give to future youth and steers.

Australia, ca. 1800 The Muster by "Australie" (Mrs. Heron) (Emily Manning) of

Come, mount ye your horses, away let us ride, For we've many a mile ere the eventide; The cattle have strayed to the distant plain, And we must drive them in ere we draw the rein. So we're off, we're off, we're off, With the stockwhip in our hand, And oh, for the fun of a cattle-hunt With a rollicking bushman band!

Across the gully and over the range,
With a plunge through a creek for a cooling change;
Now over a log or a rock we leap,
O'er hill and on level our pace we keep.
With a gallop, a gallop
And a jolly song on our lips,
To the tune of the hoofs and the crashing boughs,
And the ringing crack of the whips.

See the wild young scrubbers come tearing in, Then away they head, but the tail-mob win; The horses swerve, and there's many a spill, But the muster goes on with a shout and a will. With a yeh, hallo, ya-eh! And danger full in the face, And a rageful charge of a snorting bull But giving zest to the chase.

Line-Camp Christmas Letter

Inside an Old West line-camp, settin' on his lonely A cowboy wrote a letter home, and this is what it said: settin' on his lonely bed,

"Dear Folks: It looks like Christmas time is comin' on again,
And I ain't wrote no letter
since the devil don't know when.

Seems like the news ain't much to tell. So now I thought I'd drop a line just like I done last year, To let you know I'm safe and well There'll be some cattle driftin', Merry Christmas, anyhow! and full of Christmas cheer. A blizzard blowin' now.

The horse I rode went lame.
The cattle sure are scattered.
Merry Christmas just the same!
Last night my waterholes froze up. I've been out ridin' most all day. Snow sure is slow to thaw. Some cattle lookin' porely. Merry Christmas, Pa and Ma!

This line-camp shack has got some cracks that let the snow sift through.
Well Merry Christmas to you, folks, The cattle sure are driftin' Merry Christmas, Frank and Bes! and Happy New Year, too!
Excuse this crooked writin'.
Got my hands frostbite I guess.

The drifts have knocked some fence line down. I trust you're all all right.
My post of beans boiled dry
and scorched while I was out today.
Them cows are driftin' awful.
Merry Christmas anyway! Ax handle busted. Woodpile low. Ain't got much fire tonight.

Well folks, I've got to cut this short and mend my busted rope. Just thought I'd drop a little line. You all keep well, I hope. The cowboy life is wonderful. Give my regards to Adelaide and Jack and all the rest. I'm glad I ain't a cow tonight Pore critters sure are driftin' Sure glad I came out West. Merry Christmas to you all! Outside I hear 'em bawl.

S. Omar Barker; reprinted with permission from Cowboy Miner **Productions**

Through progress of the railroads, our occupation's gone; we'll get our ideas into words, our words into a song, first comes the cowboy - he's the spirit of the West; of all the pioneers I claim the cowboys are the best. We'll miss him in the round-up, it's gone, his merry shout, the cowboy has left the country, his camp fire has gone out.

You freighters, our companions, you've got to leave this land; can't drag your loads for nothing through the gumbo and the sand; the railroads are bound to beat you so do your level best, give it up to the granger and strike out farther west. Big them all adieu and give the merry shout, "The cowboy has left the country and his camp fire has gone out."

When I think of those good old days my eyes with tears will fill; when I think of the tin can by the fire and the coyote on the hill.

I'll tell you, boys, in those days Old-timers stood a show, our pockets full of money, not a sorrow did we know; But, how times have changed since then, we're poorly clothes and fed, our wagons are all broken down and horses most all dead.

Soon we'll leave this country, then you'll hear the angels shout: "Oh, here they come to Heaven, their camp fire has gone out."

Ben Arnold